

2008 SCCFA & GCA Annual Convention & Family Reunion  
Emerald Pointe Resort ★ Lake Lanier, GA  
July 27 - 29

# EXHIBITOR PROGRAM INFORMATION FORM



Please provide information describing your company's products and/or services in the space provided below. All information will be printed, exactly as provided, in the meeting program book to be distributed at the 2008 annual convention. To avoid errors, please print or type the information.

Please return this form to SCCFA Headquarters by **June 1, 2008** in order to be included in the convention program. It is recommended that you submit this form along with your completed Exhibitor Registration Form (application for booth space).

Information Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_

Phone(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

### Information To Appear In the 2008 Annual Convention Program Book:

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

Web Site: \_\_\_\_\_ Email: \_\_\_\_\_

Program Information (35 words or less): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Return Completed Form To:**  
**Southern Cemetery, Cremation & Funeral Association**  
**9500 Christo Court**  
**Mobile, AL 36695**  
**(251) 634-3434 / Fax (251) 634-3435**